

**Scrutiny Standing
Panel Agenda**



**Planning Services Scrutiny Standing Panel
Wednesday, 7th November, 2012**

You are invited to attend the next meeting of **Planning Services Scrutiny Standing Panel**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping
on Wednesday, 7th November, 2012
at 8.30 pm .**

**Glen Chipp
Chief Executive**

**Democratic Services
Officer**

Mark Jenkins - Office of the Chief Executive
Email democraticservices@eppingforestdc.gov.uk Tel: 01992
564607

Members:

Councillors J Wyatt (Chairman), P Keska (Vice-Chairman), K Angold-Stephens, A Boyce, G Chambers, K Chana, Mrs R Gadsby, Ms H Kane, Mrs C Pond, B Sandler and J M Whitehouse

SUBSTITUTE NOMINATION DEADLINE:

19:30

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS

(Assistant to the Chief Executive). To report the appointment of any substitute members for the meeting.

3. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items of the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview and Scrutiny members are asked to pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an Overview and Scrutiny Committee which relates to a decision of or action by

another Committee or Sub-Committee of the Council, a Joint Committee or Joint Sub-Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an Overview and Scrutiny meeting purely for the purpose of answering questions or providing information on such a matter.

4. NOTES FROM THE LAST MEETING (Pages 3 - 8)

To agree the notes of the last meeting held on 12 June 2012 (attached).

5. TERMS OF REFERENCE (Pages 9 - 10)

The Terms of Reference are attached.

6. NORTHERN GATEWAY ACCESS PACKAGE (NGAP) PROPOSED BY LONDON BOROUGH OF ENFIELD (Pages 11 - 138)

(Director of Planning and Economic Development) To consider the attached report.

7. ANY OTHER BUSINESS

8. DATES OF FUTURE MEETINGS

The next programmed meeting of the panel is on Tuesday 11 December 2012 at 7.30p.m. in Committee Room 1 and thereafter on:

Tuesday 16 April 2013